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| 映画『ハチとパルマの物語』上映申込書 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **送信先**平成プロジェクト FAX: 03-3261-3971 または Eメール: info@heisei.pro | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 記入日　　　　　年　　月　　日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **イベント名称** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **主催者** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **担当者** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **住所** | | 〒 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **連絡先** | | TEL | | | |  | | | | | | | | | | | | | | | | | FAX | | | | | | | |  | | | | | | | | | | | | | | | | | | |
| E-mail | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **請求先**  （主催者と異なる場合） | | 宛名 | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **開催日** | |  | | | | | | | | | | | | | | | | | | | | | | | | （ | | | | | |  | | | | | | | | 曜日） | | | | | | | | | |
| **開始時刻** | |  | | | | | | | | | | | （開場 | | | | | |  | | | | | | | | | | |  | | | | 終了 | | | |  | | | | | | | | ） | | | |
| **プログラム** | | (映画上映以外にあれば記入) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **会場名** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 定員 | | | |  | | | 名 | |
| **会場住所** | | 〒 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **入場料**（税込） | | □ | 有料 | | | |  | 前売 ￥ | | | | | | |  | | | | | | | | | | | | 当日￥ | | | | | | | | | | | |  | | | | | | | | | | |
| □ | 無料 | | | |  | 割引その他 | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **講演** | | □ | 希望する | | | | | | □監督 | | | | | | | | | | | □ﾌﾟﾛﾃﾞｭｰｻ- | | | | | | | | | | | | | | | | | 他（　　　　　　　　　） | | | | | | | | | | | | |
|  |  | | | | | | 講演時間 | | | | | | | □上映前 | | | | | | □上映後 | | | | | | | | | | | | | | ( ) 分間 | | | | | | | | | | | | | |
| □ | 希望しない | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **上映メディア** | | □ | | ブルーレイ（推奨） | | | | | | | | | | □ | | | DVD | | | | | | | | | | | | **英語字幕付き** | | | | | | | | | | | | | | | □希望する | | | | |
| **映画料**（税込） | | 1人700円（最低保証5万円） | | | | | | | | | | | | | | | 特記事項： | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **宣材**(ﾃﾞｰﾀお渡しは無料、印刷の場合は別途ﾃﾞｻﾞｲﾝ料と印刷料かかります) | | 品名 | | | | | | | | | | | | 単価(税込) | | | | | | | | 数量 | | | | | | 小計(税込） | | | | | | | | | | | | | | 合計（税込） | | | | | | |
| B５チラシ (100枚単位) | | | | | | | | | | | | 100枚 ¥600 | | | | | | | |  | | | | | |  | | | | | | | | | | | | | |  | | | | | | |
| B２ポスター（１枚単位） | | | | | | | | | | | | 1枚 ¥300 | | | | | | | |  | | | | | |  | | | | | | | | | | | | | |
| **送付先** | 上映用ﾒﾃﾞｨｱ | | | | □主催者 | | | | | | □上映会場 | | | | | | | | | | □その他(備考欄) | | | | | | | | | | | | | | 到着希望日 | | | | | | | |  | | | | | |
| 宣材 | | | | □主催者 | | | | | | □上映会場 | | | | | | | | | | □その他(備考欄) | | | | | | | | | | | | | | 到着希望日 | | | | | | | |  | | | | | |
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| **告知** | 公式HPでの告知を | | | | | | | | □ | | | 希望する（公開イベント） | | | | | | | | | | | | | □ | | | | 希望しない（非公開イベント） | | | | | | | | | | | | | | | | | | | |
| 希望する場合問合せ先（ | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ） | |
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| 備考欄 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |